



Please turn off cell phones, beepers and any other auditory devices while meeting is in session. Thank you.

**CLARK COUNTY PLANNING COMMISSION
PUBLIC HEARING**

THURSDAY, APRIL 17, 2003

**6:30 P.M. - PUBLIC HEARING
CITY HALL COUNCIL CHAMBERS
210 EAST 13TH STREET
VANCOUVER, WASHINGTON**

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL & INTRODUCTION OF GUESTS**
- III. GENERAL & NEW BUSINESS**
 - A. Approval of Agenda for April 17, 2003
 - B. Approval of Minutes for February & March 20, 2003
 - C. Communications from the Public
 - D. Informational Update on Comp Plan Text – Oliver Orjiako
- IV. PUBLIC HEARING ITEMS:**
 - A. REVIEW OF SELECTED RURAL PARCELS FOR CONSIDERATION FOR REDESIGNATION TO RESOURCE LANDS:**

A public hearing to review selected rural parcels to be considered for redesignation in the Comprehensive Plan to resource lands. In 1998 the Washington State Growth Management Hearings Board ordered that about 3,500 out of 35,000 acres of rural lands originally designated as Agri-Forest (AF-20) and subsequently changed to rural residential, be further reconsidered by

the county for the appropriateness of designation as agriculture or forest resource land. Land owners affected by this action have received specific mailed notice concerning this review.

Staff: Bob Higbie, Project Manager, (360) 397-2375, Ext. 4113

Elise Scolnick, (360) 397-2375, Ext. 4958

V. OLD BUSINESS

VI. NEW BUSINESS

VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION

VIII. ADJOURNMENT

SUBMISSION OF WRITTEN TESTIMONY:

If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).

E-MAIL TESTIMONY:

Testimony can be e-mailed to the Planning Department at the following e-mail address: sonja.wiser@clark.wa.gov PLEASE NOTE: All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

FAXED TESTIMONY:

*Testimony can be faxed to the Planning Department at **759-6278**, attn: Sonja Wiser. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for xeroxing and distribution.*

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

In order to accommodate persons with physical impairments, please notify Clark County Planning of any special physical or language accommodations you may need as far in advance of the meeting date as possible. To request these arrangements, please contact Sonja Wiser at 397-2375, Ext. 4105.

HEARING COVERAGE:

Coverage of this evening's hearing is being taped on Clark/Vancouver television Channel 23 on the AT & T television system. For replay dates and times, please check your local guide.